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A Proclamation to denounce fesuites traitours.

he Queenes most excellent Paiestie having heretofoze bene given to biderstande, that certaine Societies and Conventicles, some bis der the names of Seminaries, and some of Jesuites, have bene of late peres exceted by the Bishop of Rome, as well in the Citie of Rome, as in the Dominions of other Princes, namely and especially for the natural borne Subjects of her Paiesties kingdomes a dominions, with intent and purpose to traine them by in false and erronious doctrine, by meanes whereof divers of her Paiesties natural Subjectes have not onely beene perverted in matters of Religion, but also taught, drawen and perswaded from the

acknowledgement of their naturall ductyes & alleageance buto her Maiestie as their naturall prince and onely Soueraigne, and by Speciall Direction from the Pope & his Delegates haue beene made instruments in funday wicked trayterous practifes, tending not onely to the mouing and firring by of Rebellion within their naturall Countryes (which through the goodnesse of Almightie God, and her Maiesties prouident gouernement hath alwayes beene forefeene and prevented) but also to the endangering of her Maiesties mon Royall person: Der Dighnelle hereupon fozeseering the great mischiefes that might ensue by such trais trous and wicked instruments, did therefoze by her proclamation bearing date at her Maiesties pallace at westminster the tenth day of January, in the three and twentyeth peere of her most prosperous Beigne notifie buto ber Subiects, that if any of them, og any other within her highnelle Dominions, after the publishing of that Proclamation shoulde receive, mainteyne, succour or relieue any Jesuite, Seminarie men, masting Priestes, or other like persons aforelayde, which shoulde come, or shoulde be fent into this Realme, or to any other her Dominions, or Moulde not discouer the receining or harboring of the same perlons, or any fuch bagarant counterfeit persons, as might iuftly by their behautour be suspected to be of fuch qualitie and cuill condition, as also (in case they should remayne with them at the tyme of the sayd Droclamation or afterwards) fould not bring them before f nert Justice, or before some other publique Officer, to the end they might be in like fort committed, and forthcomming to be examined, and to receive fuch punish = ment as by her Dighnes fould be thought meete according to their defertes: That then they fould be repu ted as maintagners and Abbettors of fuch rebellious and fedicious perfons, and receive for the same their contempt, fuch seuere punishment, as by the lawes of the Realme, and her Maichties Princely authoritie might be inflicted byon them.

Syrhence which time, some ensample having bene made so, the condigne punishment of such as have constemptionisty broken her Dighnesse expects commandement in that behalfe given by the said proclamation, a some of the sayd trayterous persons, as namely Edmond Campion Jesuite, Raulphe Sherwine, a some bryant, Seminaric pricites, having disquisedly a very secretly wandered in the Realme, at length apprehended, and so thereupon instry, lawfully, publikely, and orderly indicted, arraigned, condemned, and executed so divers treasons, and some others their Complices having bene likewise suffly and lawfully condemned so the like crimes: Her Paicstic sinding, what through the malice and obstinacie of some, and the wisfull ignorance of many others, that neyther the sayd proclamation, nor the sayd ensamples have wrought such effect of resonation, as by on good hope concepted of this her forewarning, her Dighnesse hath expected and befored and perceyuing withal, that some trayterously affected, have of late by letters, libelles, pamphlets and bookes both written and printed, falsely, sediciously and trayterously given out, that the said most horestole traytors were without suff cause condemned and executed, hath thersore thought good to make know-

on buto ber good and fagethfull subjects, and generally to all other within her dominions, whereby they nar not be abused not enueigled by these and such like most wicked, falle and dangerous traptors and Senucres, that it hath manifeltly and playnely appeared buto her Dighuelle and her countell, afwel by many examinations, as by funding of their owne letters, and confessions, belides the late manyfest attemptes of the the companions directed by the Pope out of the nomber of the layde Seminaries and Jeluites broken out to actuall rebellion in Ircland, that the bery ende and purpole of thefe Jeluites, Seminary men, and fuch like prichts fent or to be fent ouer into this Realme and other her Maiefties dominions from the parts berond the feas, is not onely to prepare fundry her Maiefties subicets inclinable to disloyaltie, to be apt to gine apoc to forcegne inuation and to firre by rebellion within the fame : but also (that most perillous to deprine her Maieftie (buder whom, and by whole prouident gouernement with Gods affiftance, thefe Bealmes haue bene fo long and fo happily kept and continued in great plenty, peace, and fecuritie) of her lyfe, crowne, and bignitic.

Ind feeing the great milchiefes that otherwife may enfue bnto the whole chate of her Maichies Realme and Countrepes, if thele attempts be not more feuerely looked buto a punished, and to the intent none shoulde after the publication hereof excuse themselues by pretence of any ignorance: Her Maiestic doeth therefore bereby lignifie buto all her louing Subicetes, and to all other within her Dominions , that all the faide Tenites, Seminarie men and Prieftes aforelaide comming into thele her Dominions in luch lecret maner, be, and to of al her Subicets for the respects aforesaid, ought to be, holden, esteemed and taken for Traitors to ber Daielty, her Crowne and Realme: Ind that al luch as after the publishing of this proclamation fal wittingly and willingly receive, harbour, aide, comfort, relieue and mainteine any fuch Jefuite, Seminarie man, or pricit, as is afozefaide, fhalbe, and ought to be dealt with, bled, and proceeded on, as willing and witting aiders, comforters, relieuers and maintainers of Traitors committing high treason to her Maies mics per fon: And that every fuch perfon, as thall have any fuch Jefuite, Seminarie man, or Prieft, in his or ber house, or companie, at the tyme of the publication hereof, or after, knowing him to bee such, and shall not forthwith bo his or her belt endenour to bring him, or cause him to be brought before the next Justice of the peace, or some other publique Officer to be committed to prison, Whereby hee may be fortheomming to and Imere his offence, according to her Dighnelle lawes: That then every fuch person balbe deemed, taken and bealt with as a magniteiner and agder of tragtours as aforelaid, and that every person wittingly concealing any fuch Jeluite, Seminarie man, og paielt, og any their practiles aforelaide, shalbe deemed and taken to be in case of misprision of Treason.

and moreoner ber Dighnelle pleasure and expresse commandement is, that none of her Subjects nor any other bnder ber obeifance, fhall fuffer their children or any other being bnder charge or gouernement, except lawful marchants, a fuch as without couin thalbe Agents, or factours for lawful marchants in their trades of marchandize beyond the Seas, a mariners for their boyages, to departe out of this Realme without her Dighnelle especiall licence first had and obteyned, bpon paine of her Dighnelle dipleasure, and such further punishment, as may be imposed on the offendozs in that behalfe for such their contempt and offence. that aswel al such of her Maiesties Subiccts, as bee at this present of the layde Seminaries and Societies trected beyond the feas, as aforelayd, and that not returne within one quarter of a peere after this proclamae tion made, as all other which after the publication hereof thall palle ouer the leas and bee of any the Semis natics of Societies erected as aforelayd, shalbe iplo facto taken, reputed, a estecmed to bee Traitors to ber Dighnes person, ber Crowne and Realme: And that all mainteiners, appers, relicuers and comforters of fuch persons shalbe esteemed, taken & dealt with as mainteiners, appers, relieuers and comforters of such Sinen at our Mannour of Greenewich the first day of Aprill, in the priii. yere of our reigne. Craptors.

God saue the Queene.

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Maiestie.